

THROUGH HUMANITY TO PEACE



St. John Ambulance Association

BARASAT CENTRE

RUSI B.GIMI BHAWAN , SETHPUKUR , BARASAT , NORTH 24-PARGANAS , KOLKATA -700 124

Phone : (033) 2552- 0329

email : stjohambulancebst@gmail.com

website : www.stjohambulancebarasat.in

Chairman : Sri Manish Mishra , IAS
ADM (G), North 24 Pgs.

Vice-Chairman: Ms. Soma Shaw,WBCS(Exe)
S.D.O , Barasat Sadar

Dr. Baidyanath Mukherjee
Sri Samar Kumar Das

Ref. No.: SJAABC / 25-COMP / 01/23

Dt. 30th November,2023

COMPLETION OF 44 YEARS OF SERVICES TO THE MANKIND

To

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Dear Sir / Madam,

We feel immense pleasure in informing you that Managing Committee of St. John Ambulance Barasat is in process to conduct the “**25th All Bengal First-Aid Competition**” as before and as scheduled to be held on **28th January,2024(Sunday)**, at our own premises, Sethpukur ,Barasat,Kolkata-124.

After a gap of three years due to the pandemic situation, our Annual Re-union with all our beloved Volunteers / Members / Organizers / Institutions / Well wishers and likeminded Socialites has come to a halt.

To ignite the spirit of “Service to Mankind” we are extremely hopeful, this time with all of your co-operation and co-ordination the Competition will be a grand success.

We, therefore request you to send the name of candidates for Team and Individual events for participation as per scheduled category.

Please find attached a set of Rules & Regulations with Entry Form to be filled accordingly.

The last date for submission of the entry form/s duly filled in by 21st day of January, 2024.

Your early response will not only encourage us to organize the said Competition but to enable us to make the event a grand success.

With warm regards

SHYAMAL KUMAR MUKHERJEE
Convener of the Competition
25th All Bengal First Aid Competition

SUKOMAL SAHA
HONY.SECRETARY

Encl: As stated above



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25th ALL BENGAL FIRST AID COMPETITION

ORGANISED BY

ST. JOHN AMBULANCE ASSOCIATION

BARASAT CENTRE

&

ST. JOHN AMBULANCE BRIGADE

BARASAT AMBULANCE, NURSING & CADET AMBULANCE DIVISION

DATE OF COMPETITION : 28th January, 2024 (Sunday)

Venue : Own Premises at Barasat

CHALLENGE TROPHIES FOR 2024 :

| | | |
|------------------------------|----------|-------------|
| Brigade Boys Team event | (Senior) | - BB |
| Brigade Girls Team event | (Senior) | - BG |
| Brigade Boys Team event | (Junior) | - CA |
| Brigade Girls Team event | (Junior) | - CN |
| Association Boys Team event | (Senior) | - AB |
| Association Girls Team event | (Senior) | - AG |

Category :-

| | | |
|-------------------------------|---------------------------------|---------------------------------------|
| BB = Brigade Boys. | AB = Association Boys , | IM =Individual Male , |
| BG = Brigade Girls , | AG = Association Girls , | IF =Individual Female , |
| CA = Cadet Ambulance , | | JB =Individual Boys (Junior), |
| CN = Cadet Nursing , | | JG =Individual Girls (Junior), |

As detailed below :-

TIME OF REPORTING: 7.30 A.M. SHARP

FIXTURE

CATEGORY – 1 (Team Event – Adult Boys)

Group BB. St. John Ambulance Brigade (Ambulance Division) / Rly / Police / Civil Defence

Group AB. St. John Ambulance Association (Centre)/ Registered Institution /
Bharat Scouts & Guides

CATEGORY – 2 (Team Event – Adult Girls)

Group BG. St. John Ambulance Brigade (Nursing Division) Rly / Police / Civil Defence

Group AG. St. John Ambulance Association (Centre)/ Registered Institution / Bharat Scouts
& Guides

CATEGORY – 3 (Individual Event – Adult Male)

Group I.M. St. John Ambulance Association Centre's members.
St. John Ambulance Brigade Divisional members.
Educational Institutions
Registered clubs, Factory workers, Office employees.
Civil Defence – Police – Red Cross – NCC - Bharat Scouts & Guides

CATEGORY – 4 (Individual event – Adult Female)

Group I.F. St. John Ambulance Association Centre's members.
St. John Ambulance Brigade Divisional members.
Educational Institutions
Registered clubs
Factory workers
Office employees – Civil Defence – Police – Red Cross – NCC - Bharat Scouts & Guides

CATEGORY – 5 (Team event – Junior Boys & Girls)

Group CA : Cadet Ambulance Division / Junior Division N.C.C. (Boys)/ School boys /
Jr. Red Cross / Bharat Scouts & Guides
Group CN : Cadet Nursing Division / Junior Division N.C.C. (Girls)/ School girls /
Jr. Red Cross / Bharat Scouts & Guides

CATEGORY – 6 (Individual event – Junior Boys & Girls)

Group JB : Individual Boys./ From all sectors
Group JG : Individual Girls./ From all sectors

(Please note, organization may send their competitors in this category provided they send "TEAM" under the category no.5 & the participation ratio will be maximum 10 (Ten) individuals per team, per group.)

SCOPE OF COMPETITION:

TEAM EVENT:

1. Consisting of 4 (four) members either **Brigade / Cadet Division** or **Centre / Civil Defence/ Rly. / Police etc./ Bharat Scouts & Guides** from the state of West Bengal, including of a reserve in addition to the four members in the team is allowed.
2. No addition, alteration or correction will be allowed on the competition day in the name of team, team leaders and reserve.

QUALIFICATION:

Each member of the team and individual must possess the valid First-Aid / Voucher Certificate/ Home Nursing of the St. John Ambulance Association (proper Certificate from the Div. Commander in connection with passing in the Annual Re-examination be required in case of Brigade/ Cadet Division). Each competitor must Poses First Aid Certificate and Home Nursing Certificate (For Girls events only) from any reputed organization on the day of competition at the time of reporting.

LIMITATION OF THE ENTRY:

- I. No competitor will be allowed to participate in the competition if his/her name has not been entered on the Entry form with Date and Number of First Aid / Home Nursing / Voucher / Medallion Certificate of any recognized organization and or duly authenticated by their organization in support of their candidature.
- II. First Aid knowledge of the competitors will be judged on the basis of the latest edition of the St. John Ambulance Association's official text books.

- III. For practical test of Boys Team events will consist of (2) Stretcher Drill (1) Dress Code (3) Treatment of the Casualty (4) To overcome any obstacle (5) Transportation of Casualty (Stretcher/Hand Seat and loading to the Ambulance Van)) as the case may be.. For Girls Team event , it will be as (1) Dress Code (2) Normal Drill (3) Treatment of the Casualty (4) Transportation of Casualty (Stretcher/Hand Seat and loading to the Ambulance Van) as the case may be.
- IV. Medical personnel, Officers of the Brigade, Trained Nurses, Association & Brigade Office Staffs, Lecturers of Association are not eligible to participate in this competition.
- V. Minimum 3 (Three) teams in Team event in any category will be the factor for honoring the event as active.
- VI. If there are 2 teams in a team event, in such case management have the right to take decision for declaring the prizes. In case of one team, it will be taken in consideration for individual event.
- VII. No participant will be allowed to participate in more than one event.
- VIII. No Traveling Allowances will be paid to competitors/ Managers.
- IX. Team Managers will be honoured.
- X. The decision of the judges will be final.
- XI. Total Marks for the competition events will be as follows :

TEAM: (FOUR MEMBERS) :

| | |
|--------------------------|----------------------------|
| 1. Written Test | : 20 |
| 2. Viva-voce (Oral test) | : 40 (10 for each members) |
| 3. Practical | : 40 |

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Total 100

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INDIVIDUAL COMPETITORS :

| | |
|--------------------------|------|
| 1. Written Test | : 20 |
| 2. Viva-voce (Oral test) | : 40 |
| 3. Practical | : 40 |

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Total 100

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OTHER TERMS AND CONDITIONS :

- ☸ Use of Roller Bandage is included in tests.
- ☸ All questions, problems and other tests shall be set by Chief Judge. He / She or him/her designated person shall also act with the General Supervision as the referee in all matters of dispute within the competition area.
- ☸ **All competitors must report to the “Reporting Section” with particulars by 7:30 am at our own premises, Barasat, North 24 Pgs., Kolkata- 700 124 on 28th January, 2024, Sunday .**
- ☸ **NO REPORTING WILL BE ACCEPTED AFTER 8-30 A.M. IN ANY REASON/S .**

- ⊗ As the competition will be full day's duration, simple breakfast, lunch and tea will be provided to the competitors & officials.
- ⊗ As the competition, prizes/certificates shall be given to the winners/ runners or position holders on the same date , **there may be delay in prize distribution.**
- ⊗ Results of the competition will be announced shortly after the competition is over.
- ⊗ For Nursing events, First-aid will also be added.
- ⊗ One Team Manager may be accepted per Organization.
- ⊗ Entry form must be given in Duplicate.
- ⊗ Teams are requested to carry their **own organizational Banners/Festoons.**
- ⊗ **LAST DATE OF SUBMISSION OF ENTRY FORM : 21st JANUARY, 2024.**

IMPORTANT:

INTENDING ORGANISATION/S SITUATED BEYOND 60 KMS.
MAY REPORT ON 27/01/2024 EVENING
AT OUR OFFICE, SETHPUKUR, BARASAT,24 PGS(N)
SIMPLE DINNER & LODGING WILL BE PROVIDED
(COMPETITORS ARE REQUESTED TO BRING LIGHT BED MATERIALS)
REGISTRATION FOR THIS MUST BE MADE 7 DAYS BEFORE THE
COMPETITION i.e. WITHIN 21 / 01 / 2024.

: Reference / Contact Nos. :

(033) 2552 - 0329
9830325795 / 9433277018 / 8017463588 /
9433314528 / 8902296834

25TH ALL BENGAL FIRST-AID COMPETITION

Organized by



St. John Ambulance Association, Barasat Centre

&

St. John Ambulance Brigade

Barasat Ambulance, Nursing Division & Cadet Ambulance Division



On 28th January, 2024, Sunday

ENTRY FORM

TEAM / INDIVIDUAL

Category

Name of the Team / Individual/s :

Preferred Language :

Office / Address of the Team / Individual/s:.....

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| Sl. No. | Name (Block letter) | Age on 28/01/24 | Certificate No. & Date | | | Signature of Candidate | Mobile No. |
|--------------|-----------------------|-----------------|------------------------|------|----------|------------------------|------------|
| | | | F.A. | H.N. | V.R./MED | | |
| 01. | | | | | | | |
| 02. | | | | | | | |
| 03. | | | | | | | |
| 04. | | | | | | | |
| 05. (R) | | | | | | | |

Name of Team Manager :.....

- Certified that:
1. Particulars of the participants have been verified and stated correctly as above and Composition of Team is strictly according to the rules.
 2. All the competitor have First Aid/ Home Nursing/ Voucher / Medallion Certificate as laid down in the rules.
 3. The original certificates will be produced at the time of Reporting, if required.
 4. Entry form is being sent in **DUPLICATE**.

Signature of the Secretary /
Div. Commandar/Head of the Institution with Seal

LAST DATE OF ENTRY: 21/01/2024

FOR EACH CATEGORY, SEPARATE ENTRY FORM MUST BE GIVEN .